

Trinity Episcopal Church, Collinsville, CT

July 19, 2026

9:00 a.m.

The Eighth Sunday after Pentecost

Service of the Word Rite II



Growing in Faith
Living in Hope Serving in Love

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT, those here in our sanctuary, and those who join us by live streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

To join our services by live streaming,
go to our website:

<http://www.TrinityCollinsville.org>

Scroll down to the section that says "Join us on Sundays," click on "View our Livestream," then click on the service you want to watch. From "Join us on Sundays," you can also access the bulletins and readings for the service, and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

MISSION STATEMENT: *"With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Sunday, July 19, 2026
The Eighth Sunday after Pentecost
Service of the Word
Presider: Stan Moraski

Prelude

Processional Hymn

Immortal, Invisible, God Only Wise #423

Words: Walter Chalmers Smith, Music: John Roberts

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and
love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be God's Kingdom, now and forever. Amen

Collect for Purity

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria *(spoken/sung in unison)* S278

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Presider: The Lord be with you

People: **And also with you**

Presider: Let us pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Old Testament

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the

angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 139: 1-11, 22-23 (BCP p 794-795)

Reader: LORD, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

People: **You trace my journeys and my resting-places and are acquainted with all my ways.**

Reader: Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

People: **You press upon me behind and before and lay your hand upon me.**

Reader: Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

People: **Where can I go then from your Spirit? where can I flee from your presence?**

Reader: If I climb up to heaven, you are there; if I make the grave my bed, you are there also.

People: **If I take the wings of the morning and dwell in the uttermost parts of the sea,**

Reader: Even there your hand will lead me and your right hand hold me fast.

People: **If I say, "Surely the darkness will cover me, and the light around me turn to night,"**

Reader: Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.

People: **Search me out, O God, and know my heart; try me and know my restless thoughts.**

Reader: Look well whether there be any wickedness in me and lead me in the way that is everlasting.

The Epistle

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will

obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand for the Alleluia verse and
the reading of the Gospel*



Al - le - lu - ia; Al - le - lu - ia; Al - le - lu - ia.

The Gospel Matthew 13:24-30,36-43

Presider: The Holy Gospel according to
Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well.

And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the

world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

Stan Moraski

(A period of silence is kept)

The Nicene Creed (*in unison*) (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic Church;

People: That we may all be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our
intercession list _____
and for those named here
(pause for congregation to add their Intercessions)

Reader: In your mercy.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us
pray for St. Paul's, Riverside; St. Andrew
the Apostle, Rocky Hill; Christ Church,
Roxbury; and wardens, treasurers, clerks
and all vestry members and elected
delegates. We also pray for the Province
of the Episcopal Church of Sudan.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world.

People: **God of peace and justice, we pray for
peace in the world, especially in the
Middle East, in Ukraine and Russia,
and in Haiti and the Dominican
Republic. We pray for those with
power over war or peace, for wisdom,
discernment, and compassion to
guide their decisions.**

We pray for all in these wars who have died, are wounded or missing.

We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones.

We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn

Judge Eternal, Throned in Splendor #596

Words: Henry Scott Holland, **Music:** Komm, O Komm, du Geist des Lebens

1 Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

2 Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

3 Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

The Doxology Old 100th Hymn #380, Verse 3

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen**

Presider: All things come of thee O Lord,

People: **And of thine own have we given
thee. Amen**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are
bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Peace

Presider: The peace of the Lord be always with
you.

People: **And also with you.**

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and
the love of God, and the fellowship of
the Holy Spirit, be with us all, now and
forever. **Amen.**

Closing Hymn

Lord, Dismiss Us With Thy Blessing #344

Words: John Fawcett, Music: Silicon Mariners

1 Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us,
traveling through this wilderness.

2 Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

3 so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

The Dismissal

Presider: Go in peace to love and serve the
Lord. Alleluia Alleluia

People: Thanks be to God. Alleluia Alleluia

Postlude

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The Altar Flowers, and the Sanctuary Lamp, are given to the Glory of God.

Service of the Word

Joining the People of God, gathered at Trinity Church, and the people viewing at home.

Presider	Stan Moraski
Reader:	Jack Henne
Usher:	Gary Nicksa
Altar Guild:	Ann Bierut and Sharon Corthouts
Music:	Francesco Blackmore, Director of Music

July Worship Calendar

Today

Sun, July 19 Eighth Sunday after Pentecost
9:00 am Service of the Word, Rite 2
Presider: Stan Moraski

Sun, July 26 Ninth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

July Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
July 20	July 21
July 27	July 28

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm **August 3**

Open the first Tuesday of each month 8:30-11:30 am **August 4**

FUNERAL

Barbara "Bobbie" Bagg Sulavik's funeral will be held here at Trinity on Friday, June 24 at 10 am. Barbara was a former parishioner here at Trinity, and also a longtime, very active Canton resident. Barbara's husband, Dr. Stephen Blaise Sulavik, predeceased her many years ago in 2015. There are not many family members and friends able to attend, so if any Trinity parish members can attend, it would be appreciated.

MEETINGS

There are no meetings this week.

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road
Collinsville, Connecticut 06022-0374
The Rev. Claudia Scheda, Rector 959-799-1515
Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person
Please visit our website for more information

STAFF

The Rev. Claudia Scheda, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner – Communication Coordinator
Norman Robinson – Sexton

VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or
maryellenprudhomme@gmail.com
Bruce Quigley – Jr. Warden
Jim Stapleton – Treasurer
Heather Garvin – Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young