

Trinity Episcopal Church, Collinsville, CT

Sunday, August 2, 2026

9:00 a.m.

The Tenth Sunday after Pentecost

The Holy Eucharist Rite 2



Growing in Faith
Living in Hope Serving in Love

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT and those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming,
go to our website:

<http://www.TrinityCollinsville.org>

Scroll down to the section that says, "Join us on Sundays," click on "View our Livestream," then click on the service you want to watch. From "Join us on Sundays," you can also access the bulletins and readings for the service, and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

*"With God's love, we joyfully welcome and nourish all; with God's help,
we serve our community and beyond."*

**The Tenth Sunday after Pentecost
The Holy Eucharist, Rite II
August 2, 2026, 9:00 a.m.
The Rev. Marilyn Anderson**

Prelude

Processional Hymn

Love Divine, All Loves Excelling #657

Words: Charles Wesley, Music: Rowland Hugh Prichard

1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.

Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Welcome

Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be God's Kingdom, now and forever. Amen**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria *(spoken in unison)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Reading

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip

socket; and Jacob's hip was put out of joint as he wrestled with him.

Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 17:1-7,16

(BCP p. 600-602)

Reader: Hear my plea of innocence,
O LORD; give heed to my cry; listen to
my prayer, which does not come
from lying lips.

People: **Let my vindication come forth from
your presence; let your eyes be
fixed on justice.**

Reader: Weigh my heart, summon me by
night, melt me down; you will find
no impurity in me.

People: **I give no offense with my mouth as
others do; I have heeded the words
of your lips.**

Reader: My footsteps hold fast to the ways
of your law; in your paths my feet
shall not stumble.

People: **I call upon you, O God, for you will
answer me; incline your ear to me
and hear my words.**

Reader: Show me your marvelous loving-kindness, O Savior of those who take refuge at your right hand from those who rise up against them.

People: **But at my vindication I shall see your face; when I awake, I shall be satisfied, beholding your likeness.**

The Epistle Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

***All stand for the Alleluia verse and the
reading of the Gospel.***



The Gospel Matthew 14:13-21

Priest: The Holy Gospel according to Matthew.

People: Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves."

Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me."

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon The Rev. Marilyn Anderson

(A period of silence is kept)

The Nicene Creed (*said in unison*) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being

with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic Church;

People: **That we may all be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____, and for those named here.

(pause for the congregation to add their intercessions)

Reader: In your mercy.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for Good Shepherd/Immanuel, St. James Chapel, Shelton; St. Paul's, Shelton; and St. Alban's, Simsbury. We pray for all parish-based mission partnerships; ECCT-wide mission

partnership networks; the Companions in Mission Ministry Network. We pray for the Church of the Province of Uganda.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:

People: God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

The Confession

BCP 360

Priest: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name. Amen

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn

Shepherds of Souls, Refresh and Bless #343

Words: James Montgomery, Music: Richard Proulx

1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

3 Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.

4 Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

The Doxology Old 100th Hymn #380, Verse 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost. Amen

Priest: All things come of thee, O Lord,

People: **And of thine own have we given thee.
Amen**

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B BCP Pg. 367

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our
God.

People: **It is right to give him thanks and
praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Priest: *(Here the Priest inserts the Proper Preface of their choice.)*

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(spoken in unison)*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

Priest: And now as our Savior Christ
has taught us, we are bold to say:

**Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

(A period of silence is kept.)

Fraction Anthem

S154

Christ our Passover sacrificed for us

Therefore, let us keep the feast

Alleluia Alleluia

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ
died for you, and feed on him in your
hearts by faith, with thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion Hymn (Instrumental)

My God, Thy Table Now is Spread

Words: Isaac Watts, Music: Samuel Webbe

Postcommunion Prayer

BCP p. 366

Priest: Let us pray.

**Almighty and everliving God, we thank you for
feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries
that we are living members of the Body of
your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work
you have given us to do, to love and serve
you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.
The Blessing The Rev. Marilyn Anderson**

The Closing Hymn

Guide Me, O Thou Great Jehovah #690

Words: William Williams, Music: John Hughes

1 Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;

strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

The Dismissal

Priest: Let us go forth in the name of Christ.
Alleluia Alleluia

People: Thanks be to God. Alleluia Alleluia

Postlude

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The Altar Flowers, and the Sanctuary Lamp,
are given to the Glory of God.

Celebrating The Eucharist

Are the People of God gathered at Trinity Church
and at home.

Priest:	The Rev. Marilyn Anderson
Crucifer:	Marc-Yves Regis
Ministers of Communion:	Marc-Yves Regis and Peter Dehey
Reader:	Sandra Thibault
Usher:	Betsy Jahne
Altar Guild:	Linda Burgess Nell Bonnett
Music:	Francesco Blackmore, Director of Music

August Worship Calendar

Today

Sun, Aug 2 Tenth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Marilyn Anderson

Sun, Aug 9 Eleventh Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia SCHEDA

Sun, Aug 16 Twelfth Sunday after Pentecost
9:00 am Service of the Word, Rite 2
Presider: Stan Moraski

Sun, Aug 23 Thirteenth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia SCHEDA

Sun, Aug 30 Fourteenth Sunday after Pentecost
9:00 am Service of the Word, Rite 2
Presider: Stan Moraski

August Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
August 3	August 4
August 10	August 11
August 17	August 18
August 24	August 25
August 31	September 1

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm **August 3**

Open the first Tuesday of each month 8:30-11:30 am **August 4**

MEETINGS

August 2

The Care for the Caregiver's Support Group will be meeting at Trinity on Sunday, August 2, at 1 pm. All are welcome to attend and give and get support from others. If you have questions, Bruce and Maryellen are available to chat.

August 5 @ 2 PM

Chit Chat for Caregivers

Caregivers, their family and friends are welcome. Come as you are and talk as you wish. Hosted by Bruce Quigley.

Rev. Claudia's Schedule for this week



WEEK OF: AUGUST 2 – AUGUST 8, 2026

Sunday Aug 2 AM Presiding at St. John's PM Meeting with NW Region Team Marbledale	Monday Aug 3 Rev. Claudia's Sabbath Day	Tuesday Aug 4 St. John's Warden's Mtg in AM Drop in after 10 3 pm onward Pastoral Visits	Wednesday Aug 5 Trinity drop in morning or afternoon	Thursday Aug 6 St. John's AM PM Trinity
			Friday Aug 7 Pastoral Visits PM Weekly prep (home office)	Saturday Aug 8 Presiding at Church at the Pond 2 pm. Sermon prep (home office)



A note from Rev. Claudia:

Please note: This week I am covering pastoral emergencies for Fr. George Roberts of St. James, Farmington; so, I may have unscheduled last-minute visits during this time. (He will provide emergency coverage for me when I am away)

I have many open times this week for pastoral visits, or coffee/breakfast/ lunch with anyone who'd like to chat. Even within the times marked above I can 'tweak' most of my plans to fit in your visit, call, or pastoral session.

Call me directly at 959-799-1515 or email me at rectorstjohntrinity@gmail.com to verify your best time to meet.

Claudia +

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 - 55 River Road
Collinsville, Connecticut 06022-0374
The Rev. Claudia Scheda, Rector 959-799-1515
Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person
Please visit our website for more information

STAFF

The Rev. Claudia Scheda, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner - Communication Coordinator
Norman Robinson - Sexton

VESTRY

Maryellen Prudhomme - Sr. Warden 860-463-6281 or
maryellenprudhomme@gmail.com
Vacancy- Jr. Warden
Jim Stapleton - Treasurer
Heather Garvin - Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young