

Trinity Episcopal Church, Collinsville, CT

Sunday, July 26, 2026

9:00 a.m.

The Ninth Sunday after Pentecost

The Holy Eucharist Rite 2



Growing in Faith
Living in Hope Serving in Love

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT and those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming,
go to our website:

<http://www.TrinityCollinsville.org>

Scroll down to the section that says, "Join us on Sundays," click on "View our Livestream," then click on the service you want to watch. From "Join us on Sundays," you can also access the bulletins and readings for the service, and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

*"With God's love, we joyfully welcome and nourish all; with God's help,
we serve our community and beyond."*

The Ninth Sunday after Pentecost
The Holy Eucharist, Rite II
July 26, 2026, 9:00 a.m.
The Rev. Claudia Scheda

Prelude

Processional Hymn

Praise to the Lord #390

Words: Joachim Neander, Music: Craig Sellar Lang

1 Praise to the Lord, the Almighty, the King of
creation;

O my soul, praise Him, for he is thy health and
salvation:

Join the great throng,
Psaltery, organ, and song,
Sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously
reigneth:

Borne as on eagle-wings, safely his saints he
sustaineth.

Hast thou not seen
How all thou needest hath been
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and
defend thee;
Surely his goodness and mercy shall ever attend
thee;
Ponder anew
What the Almighty can do,
Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore
him!
All that hath life and breath come now with praises
before him!
Let the "Amen"
Sound from his people again
Gladly forever adore him.

Welcome

Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy
Spirit.

People: **And Blessed be God's Kingdom, now
and forever. Amen**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria *(spoken/sung in unison)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy; that,
with you as our ruler and guide, we may so pass
through things temporal, that we lose not the
things eternal; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one
God, for ever and ever . **Amen**

The First Reading **Genesis 29: 15-28**

Laban said to Jacob, "Because you are my
kinsman, should you therefore serve me for
nothing? Tell me, what shall your wages be?" Now
Laban had two daughters; the name of the elder
was Leah, and the name of the younger was

Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her

week; then Laban gave him his daughter Rachel as a wife.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 105:1-11, 45b (BCP p. 738; pg 741)

Reader: Give thanks to the LORD and call upon his Name; make known his deeds among the peoples.

People: Sing to him, sing praises to him, and speak of all his marvelous works.

Reader: Glory in his holy Name; let the hearts of those who seek the LORD rejoice.

People: Search for the LORD and his strength; continually seek his face.

Reader: Remember the marvels he has done, his wonders and the judgments of his mouth,

People: O offspring of Abraham his servant, O children of Jacob his chosen.

Reader: He is the LORD our God; his judgments prevail in all the world.

People: He has always been mindful of his covenant, the promise he made for a thousand generations:

Reader: The covenant he made with Abraham, the oath that he swore to Isaac,

People: Which he established as a statute for Jacob, an everlasting covenant for Israel,

Reader: Saying, "To you will I give the land of Canaan to be your allotted inheritance."

People: Hallelujah!

The Epistle

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit

intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than
conquerors through him who loved us. For I am
convinced that neither death, nor life, nor
angels, nor rulers, nor things present, nor things
to come, nor powers, nor height, nor depth, nor
anything else in all creation, will be able to
separate us from the love of God in Christ Jesus
our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

*All stand for the Alleluia verse and the
reading of the Gospel.*



Al-le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Matthew 13:31-33,44-52

Priest: The Holy Gospel according to Matthew.

People: Glory to you, Lord Christ.

Jesus put before the crowds another parable:
"The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Claudia Scheda

(A period of silence is kept)

The Nicene Creed (*said in unison*) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic Church;

People: That we may all be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____, and for those named here.

(pause for the congregation to add their intercessions)

Reader: In your mercy.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for St. John's, Salisbury; Trinity, Seymour; Christ Church, Sharon, curates, seminary interns, parish assistants and associates. We also pray for the Anglican Church of Tanzania.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:

People: **God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions.**

We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

The Confession

BCP 360

Priest: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name. Amen

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn

Thy Kingdom Come #615

Words: Frederick Lucian Hosmer, Music: Richard Redhead

1 "Thy kingdom come!" on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

2 But the slow watches of the night

not less to God belong;
and for the everlasting right
the silent stars are strong.

3 And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:

4 the day to whose clear shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;

5 when knowledge, hand in hand with peace,
shall walk the earth abroad;
the day of perfect righteousness,
the promised day of God.

The Doxology Old 100th Hymn #380, Verse 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost. Amen

Priest: All things come of thee, O Lord,

People: **And of thine own have we given thee.
Amen**

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B BCP Pg. 367

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our
God.

People: **It is right to give him thanks and
praise.**

Priest: It is right, and a good and joyful
thing, always and everywhere to give

thanks to you, Father Almighty,
Creator of heaven and earth.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(spoken in unison)*

S124

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

(The people stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered

us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

Priest: And now as our Savior Christ
has taught us, we are bold to say:

**Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

(A period of silence is kept.)

Fraction Anthem

S154

Christ our Passover sacrificed for us

**Therefore, let us keep the feast
Alleluia Alleluia**

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ
died for you, and feed on him in your
hearts by faith, with thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion Hymn (Instrumental)

Be Thou My Vision #488

Words: Mary Elizabeth Byrne and Music: David Evans

Postcommunion Prayer

BCP p. 366

Priest: Let us pray.

**Almighty and everliving God, we thank you for
feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work
you have given us to do, to love and serve
you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing The Rev. Claudia Scheda

The Closing Hymn

O Worship The King #388

Words: Robert Grant, Music: William Croft

1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

The Dismissal

Priest: Let us go forth in the name of Christ.
Alleluia Alleluia

People: Thanks be to God. Alleluia Alleluia

Postlude

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The Altar Flowers, and the Sanctuary Lamp,
are given to the Glory of God.

Celebrating The Eucharist

Are the People of God gathered at Trinity Church
and at home.

Priest:	The Rev. Claudia Scheda
Crucifer:	Gary Nicksa
Ministers of Communion:	Gary Nicksa and Peter Dehey
Reader:	Sharon Corthouts
Usher:	Robin and Joe Mengual
Altar Guild:	Ann Bierut & Sharon Corthouts
Music:	Francesco Blackmore, Director of Music

July and August Worship Calendar

Today

Sun, July 26 Ninth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, Aug 2 Tenth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Marilyn Anderson

Sun, Aug 9 Eleventh Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, Aug 16 Twelfth Sunday after Pentecost
9:00 am Service of the Word, Rite 2
Presider: Stan Moraski

Sun, Aug 23 Thirteenth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, Aug 30 Fourteenth Sunday after Pentecost
9:00 am Service of the Word, Rite 2

July Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
July 27	July 28
August 3	August 4
August 10	August 11
August 17	August 18
August 24	August 25
August 31	September 1

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm **August 3**

Open the first Tuesday of each month 8:30-11:30 am **August 4**

MEETINGS

Upcoming Meeting August 2

The Care for the Caregiver's Support Group will be meeting at Trinity on Sunday, August 2, at 1 pm. All are welcome to attend and give and get support from others. If you have questions, Bruce and Maryellen are available to chat.

Rev. Claudia's Schedule for the week of 7/26 - 8/01

Sun 7/26	AM Presiding at Trinity. PM Meeting at St. John's with Leadership teams
Mon 7/27	Claudia's Sabbath Day
Tue 7/28	St. John's (Warden mtg in AM)
Wed 7/29	Trinity
Thu 7/30	AM St. John's PM Trinity
Fri 7/31	Pastoral Visits AM, Weekly prep (home office)
Sat 8/1	Sermon prep (home office)

I have **many open times** this week for pastoral visits, or coffee/breakfast/ lunch with anyone who'd like to chat. Even within the times marked above I can 'tweak' most of my plans to fit in your visit, call, or pastoral session. Call me directly at 959-799-1515 or email me at rectorstjohntrinity@gmail.com to verify your best time to meet.

Claudia +

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 - 55 River Road
Collinsville, Connecticut 06022-0374
The Rev. Claudia Scheda, Rector 959-799-1515
Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person
Please visit our website for more information

STAFF

The Rev. Claudia Scheda, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner - Communication Coordinator
Norman Robinson - Sexton

VESTRY

Maryellen Prudhomme - Sr. Warden 860-463-6281 or
maryellenprudhomme@gmail.com
Bruce Quigley - Jr. Warden
Jim Stapleton - Treasurer
Heather Garvin - Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young