

Trinity Episcopal Church, Collinsville, CT

Sunday, August 9, 2026

9:00 a.m.

The Eleventh Sunday after Pentecost

The Holy Eucharist Rite 2



Growing in Faith
Living in Hope Serving in Love

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT and those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming,
go to our website:

<http://www.TrinityCollinsville.org>

Scroll down to the section that says, "Join us on Sundays," click on "View our Livestream," then click on the service you want to watch. From "Join us on Sundays," you can also access the bulletins and readings for the service, and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

*"With God's love, we joyfully welcome and nourish all; with God's help,
we serve our community and beyond."*

**The Eleventh Sunday after Pentecost
The Holy Eucharist, Rite II
August 9, 2026, 9:00 a.m.
The Rev. Claudia Scheda**

Prelude

Processional Hymn

Praise, My Soul, the King of Heaven #410

Words: Henry Francis Lyte, Music: John Goss

1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in his faithfulness.

3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Welcome

Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be God's Kingdom, now and forever. Amen**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Gloria *(spoken in unison)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Reading

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was

a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers,

and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" –that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it

if we kill our brother and conceal his blood?
Come, let us sell him to the Ishmaelites, and not
lay our hands on him, for he is our brother, our
own flesh." And his brothers agreed.

When some Midianite traders passed by, they
drew Joseph up, lifting him out of the pit, and
sold him to the Ishmaelites for twenty pieces of
silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 105, 1-6, 16-22, 45b (BCP p. 738, 739, 741)

Reader: Give thanks to the LORD and call
upon his Name; make known his
deeds among the peoples.

**People: Sing to him, sing praises to him,
and speak of all his marvelous
works.**

Reader: Glory in his holy Name; let the
hearts of those who seek
the LORD rejoice.

People: **Search for the LORD and his strength; continually seek his face.**

Reader: Remember the marvels he has done, his wonders and the judgments of his mouth,

People: **O offspring of Abraham his servant, O children of Jacob his chosen.**

Reader: Then he called for a famine in the land and destroyed the supply of bread.

People: **He sent a man before them, Joseph, who was sold as a slave.**

Reader: They bruised his feet in fetters; his neck they put in an iron

People: **Until his prediction came to pass, the word of the LORD tested him.**

Reader: The king sent and released him; the ruler of the peoples set him free.

People: **He set him as a master over his household, as a ruler over all his possessions,**

Reader: To instruct his princes according to his will and to teach his elders wisdom.

People: **Hallelujah!**

The Epistle Romans 10:5 -15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is

justified, and one confesses with the mouth and so is saved.

The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord.

People: Thanks be to God.

***All stand for the Alleluia verse and the
reading of the Gospel.***



The Gospel Matthew 14:22-33

Priest: The Holy Gospel according to Matthew.

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray.

When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea.

But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.

But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."
Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"
When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon The Rev. Claudia Scheda

(A period of silence is kept)

The Nicene Creed (*said in unison*) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic Church;

People: That we may all be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____, and for those named here.

(pause for the congregation to add their intercessions)

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington; and liturgical assistants serving in parishes: members of altar guild, lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists and vergers. We pray for the Episcopal Church.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:

People: God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for

**wisdom, discernment, and
compassion to guide their decisions.
We pray for all in these wars who
have died, are wounded or missing.
We pray for all who grieve, live in
fear, and wait anxiously for the return
of their loved ones. We pray for
those who protect and defend our
country. May your kingdom of justice
and peace reign throughout the
world.**

Priest: O Lord our God, accept the fervent
prayers of your people; in the
multitude of your mercies, look with
compassion upon us and all
who turn to you for help; for you are
gracious, O lover of souls, and to you
we give glory, Father, Son, and Holy
cSpirit, now and for ever. **Amen**

The Confession

BCP 360

Priest: Let us confess our sins against God
and our neighbor.

(Please kneel as you are able.)

All: **Most merciful God, we confess that
we have sinned against you in
thought, word and deed, by what
we have done, and by what we have
left undone.**

**We have not loved you with our
whole heart; we have not loved our
neighbors as ourselves.**

**We are truly sorry and humbly
repent.**

**For the sake of your Son Jesus
Christ, have mercy on us and forgive
us; that we might delight in your will
and walk in your ways, to the glory
of your Name. Amen**

Priest: Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the
Holy Spirit keep you in eternal life.
Amen

The Peace

Priest: The Peace of the Lord be always with
you.

People: **And also with you.**

Announcements

The Offering

Priest: Walk in love, as Christ loved us and
gave of himself for us, an offering and
sacrifice to God.

Offertory Hymn

O Worship The King #388

Words: Robert Grant, Music: William Croft

1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

The Doxology Old 100th Hymn #380, Verse 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost. Amen

Priest: All things come of thee, O Lord,

People: **And of thine own have we given thee.
Amen**

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B BCP Pg. 367

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our
God.

People: **It is right to give him thanks and
praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Priest: *(Here the Priest inserts the Proper Preface of their choice.)*

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(spoken in unison)*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

Priest: And now as our Savior Christ
has taught us, we are bold to say:

**Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

(A period of silence is kept.)

Priest: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.
Alleluia Alleluia**

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ
died for you, and feed on him in your
hearts by faith, with thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion Hymn (Instrumental)

Let Us Break Bread

Words: David Hurd, Music: Afro-American Spiritual

Postcommunion Prayer

BCP p. 366

Priest: Let us pray.

**Almighty and everliving God, we thank you for
feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries
that we are living members of the Body of
your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work
you have given us to do, to love and serve
you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing The Rev. Claudia Scheda

The Closing Hymn

How Firm A Foundation #637

Words: John Rippon's Selection, Music: Lois Fyfe

1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to
stand,
upheld by my righteous, omnipotent hand.

3 "The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."

4 "When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

5 "The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."

The Dismissal

Priest: Let us go forth in the name of Christ.
Alleluia Alleluia

People: Thanks be to God. Alleluia Alleluia

Postlude

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The Altar Flowers, and the Sanctuary Lamp,
are given to the Glory of God.

Celebrating The Eucharist

Are the People of God gathered at Trinity Church
and at home.

Priest:	The Rev. Claudia Scheda
Crucifer:	Stan Moraski
Ministers	Stan Moraski
of Communion:	and Leslie Dehey
Reader:	Mimi McGill
Usher:	Deb Asaro
Altar Guild:	Linda Burgess Nell Bonnett
Music:	Francesco Blackmore, Director of Music

August Worship Calendar

Today

Sun, Aug 9 Eleventh Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, Aug 16 Twelfth Sunday after Pentecost
9:00 am Service of the Word, Rite 2
Presider: Stan Moraski

Sun, Aug 23 Thirteenth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, Aug 30 Fourteenth Sunday after Pentecost
9:00 am Service of the Word, Rite 2
Presider: Stan Moraski

August Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
August 10	August 11
August 17	August 18
August 24	August 25
August 31	September 1

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm

Open the first Tuesday of each month 8:30-11:30 am

Open September 8, 2026

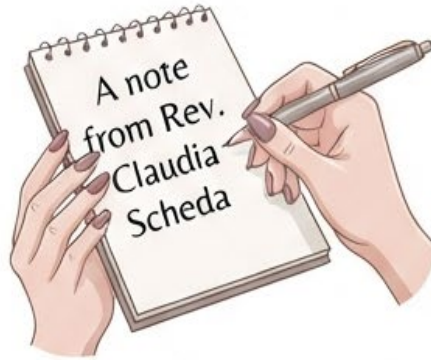
Rev. Claudia's Schedule for this week



WEEK OF: AUGUST 9 – AUGUST 15, 2026

Sunday Aug 9 AM Presiding at Trinity PM Meeting with NW Region team (Marbledale)	Monday Aug 10 St. John's Warden Meeting in AM; drop in after 10 am 3pm on -Pastoral Visits	Tuesday Aug 11 Claudia's Sabbath Day	Wednesday Aug 12 Trinity Drop in Morning or afternoon	Thursday Aug 13 Trinity AM; St. John's PM
			Friday Aug 14 Pastoral Visits; weekly prep (home office)	Saturday Aug 15 Sermon Prep (home office)





Please note: This week I have changed my Sabbath Day to Tuesday. (I will be at St. John's on Monday and Thursday, and other times by appointment.)

I have many open times this week for pastoral visits, or coffee/breakfast/lunch with anyone who'd like to chat. Even within the times marked above I can 'tweak' most of my plans to fit in your visit, call, or pastoral session.

Call me directly at 959-799-1515 or email me at rectorstjohntrinity@gmail.com to verify your best time to meet.

Claudia +



THE PARISH OF TRINITY EPISCOPAL CHURCH

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The Rev. Claudia Scheda, Rector 959-799-1515
Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person
Please visit our website for more information

STAFF

The Rev. Claudia Scheda, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner - Communication Coordinator
Norman Robinson - Sexton

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Jim Stapleton - Treasurer
Heather Garvin - Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young