

Trinity Episcopal Church, Collinsville CT
Enriching Our Worship The Liturgy of the Word

Sunday, October 4, 2026

The Rev. Salin Low†



Prelude

Processional Hymn

Christ is Made the Sure Foundation #518

Words: John Mason Neal, Music: Henry Purcell

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted lovingkindness
hear thy servants as they pray,

and thy fullest benediction
shed within its walls alway.

4 Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Salutation

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria (S-280)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world, have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

May God be with you. **And also with you.** Let us pray...

The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and
to give more than we either desire or deserve: Pour upon us the abundance of your
mercy, forgiving us those things of which our conscience is afraid, and giving us those
good things for which we are not worthy to ask, except through the merits and
mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Old Testament

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Psalm 19

(BCP pg. 606-607)

Reader: The heavens declare the glory of God, and the firmament shows his handiwork.

People: **One day tells its tale to another, and one night imparts knowledge to another.**

Reader: Although they have no words or language,

People: **Their sound has gone out into all lands, and their message to the ends of the world.**

Reader: In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

People: **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

Reader: The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.

People: **The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

Reader: The fear of the LORD is clean and endures for ever; and righteous altogether.

People: **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

Reader: By them also is your servant enlightened, and in keeping them there is great reward.

People: **Who can tell how often he offends? cleanse me from my secret faults.**

Reader: Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

People: **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

The New Testament

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel Acclamation

Alleluia, Alleluia, Alleluia.

The Gospel

Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Sermon The Rev. Salin Low†

(A few moments of silence follow the sermon)

Choir Anthem
O, Come Sweet Spirit
arr by Luigi Zaninelli

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human (man).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music: Francesco Blackmore

The Prayers of the People

Form III BCP pg. 387

Reader: Father, we pray for your holy catholic Church;

People: **That we may all be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list, and for those named here.
 (pause for the congregation to add their intercessions)

Reader: In your mercy.
People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for Trinity, Torrington; Christ Church, Trumbull; Trinity, Trumbull; and Creation Care Ministry Network, Community Garden Ministry Network and eco-justice work in Province 1. We pray for all creatures great and small; and the Anglican Church of Burma.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:
People: **God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.**

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession

Let us confess our sins to God.

A moment of silence for contemplation of our offenses is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the sins that enslave us, and the sins we have done. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution *(all may make the sign of the cross as absolution is given)*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you. **And also with you**
Please share a sign of Christ's peace with your neighbors

Announcements

Offertory Hymn

O love, How Deep, How Broad #448

Words: Benjamin Webb, Music: Basil Harwood

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

The Doxology Old 100th Hymn #380, Verse 3

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen**

Priest: All things come of thee, O Lord,

People: And of thine own have we given thee. Amen.

Use the insert provided for today's Eucharistic Prayer and after the service please return to the Narthex for using again.

Following the distribution of Holy Communion, refer back to the leaflet for music texts for Communion and Closing hymns.

This leaflet may be taken home to remind you of upcoming activities and prayer requests. We hope you will keep our community's loved ones in prayer and join us for any parish or diocesan offerings.

Communion Hymn-

Let Thy Blood in Mercy Poured #313

Words: John Brownlie, **Music:** Johann Cruger

1. Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.

Refrain:

Thou didst give thyself for me,
now I give myself to thee.

2. Thou didst die that I might live;
blessed Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me. [Refrain]

3. By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing. [Refrain]

4. Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me. [Refrain]

Closing Hymn

Hail, Thou Once Despised Jesus #495

Words: Martin Madan, Music: Roy Kehl

1 Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

2 Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

3 Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

Postlude

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The Sanctuary Lamp is given by Rev. Claudia Scheda†
in Memory of her father, Francis A. Scheda.

The Altar Flowers are given to the Glory of God.

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Priest	The Rev. Salin Low†
Crucifer	Gary Nicksa
Ministers of Communion	Gary Nicksa and Jim Stapleton
Reader	Michelle Mensel
Usher	Deb Asaro
Altar Guild	Jan Atkins Ann Bierut
Music:	Francesco Blackmore, Director and The Trinity Choir

October Worship Calendar

Sun, Oct 4 9:00 am	Nineteenth Sunday after Pentecost Celebration of the Holy Eucharist, EOW 3 Priest: Rev. Salin Low†
Sun, Oct 11 9:00 am	Twentieth Sunday after Pentecost Celebration of the Holy Eucharist, EOW 3 Priest: Rev. Claudia Schedat
Sun, Oct 18 9:00 am	Twenty First Sunday after Pentecost Celebration of the Holy Eucharist, EOW 3 Priest: Rev. Marilyn Anderson†
Sun, Oct 25 9:00 am	Twenty Second Sunday after Pentecost Celebration of the Holy Eucharist, EOW 3 Priest: Rev. Claudia Schedat

October Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
October 5	October 6
October 12	October 13
October 19	October 20
October 26	October 27

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm (Open October 5)
Open the first Tuesday of each month 8:30-11:30 am
Open Tuesday, October 6, 2026

CARE FOR THE CAREGIVERS

Sunday, October 4 @ 1:00 pm our first October meeting takes place
Wednesday, October 21 @ 1:00 pm our Wednesday meeting takes place

NO MEETINGS THIS WEEK

Claudia's+ Weekly Schedule

Week of 10/4 - 10/10

Sun 10/4 AM Presiding at St. John's. Pet Blessings following the service

Mon 10/5 Claudia's+ Sabbath Day

Tue 10/6 St. John's (Warden mtg in AM) drop in after 10 am 3pm onward—Pastoral visits

Wed 10/7 Trinity drop in morning or afternoon

Thu 10/8 9:15 Steering Team offsite, then St. John's EVE- ECCT Resolutions Mtg via Zoom

Fri 10/9 Pastoral Visits, Weekly prep (home office)

Sat 10/10 AM Fox interment Trinity Sermon prep (home office)

I have **several open times** this week for pastoral visits, or coffee/breakfast/ lunch with anyone who'd like to chat. Even within the times marked above I can 'tweak' most of my plans to fit in your visit, call, or pastoral session. Call me directly at 959-799-1515 or email me at rectorstjohntrinity@gmail.com to verify your best time to meet.

Claudia+

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Email: rectorstjohntrinity@gmail.com
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(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday,
Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. – Livestreamed / In Person
Please visit our website for more information

STAFF

The Rev. Claudia Schedat, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner, Communication Coordinator
Norman Robinson, Sexton

VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or
maryellenprudhomme@gmail.com
Vacant – Jr. Warden
Jim Stapleton – Treasurer
Heather Garvin – Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Heather Twyeffort