

Trinity Episcopal Church, Collinsville CT
Enriching Our Worship The Liturgy of the Word
Sunday, October 11, 2026
The Rev. Claudia Scheda†



Prelude

Processional Hymn

The Lord My God My Shepherd #663

Words: F. Bland Tucker, Music: Jesse Seymour Irvine

1 The Lord my God my shepherd is;
How could I want or need?
In pastures green,
by streams serene,
He safely doth me lead.

2 To wholeness he restores my soul
And doth in mercy bless,
And helps me take
for his Name's sake
the paths of righteousness.

3 Yea, even when I must pass through
the valley of death's shade,
I will not fear,
For thou art here,
To comfort and to aid.

4 Thou hast in grace my table spread
secure in all alarms,
and filled my cup,
and borne me up
in everlasting arms
5 Then surely I can trust thy love
for all the days to come,
that I may tell
thy praise, and dwell
for ever in thy home

Salutation

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria (S-280)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world, have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

May God be with you. **And also with you.** Let us pray...

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament

Exodus 32:1-14

A reading from Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."

Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'?"

Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 106:1-6, 19-23

(BCP pg. 741, 742,743)

Reader: Hallelujah!

Give thanks to the LORD, for he is good, for his mercy endures for ever.

People: **Who can declare the mighty acts of the LORD or show forth all his praise?**

Reader: Happy are those who act with justice and always do what is right!

People: **Remember me, O LORD, with the favor you have for your people, and visit me with your saving help;**

Reader: That I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance.

People: **We have sinned as our forebears did; we have done wrong and dealt wickedly.**

Reader: Israel made a bull-calf at Horeb and worshiped a molten image;

People: **And so they exchanged their Glory for the image of an ox that feeds on grass.**

Reader: They forgot God their Savior, who had done great things in Egypt,

People: **Wonderful deeds in the land of Ham, and fearful things at the Red Sea.**

Reader: So he would have destroyed them, had not Moses his chosen stood before him in the breach, to turn away his wrath from consuming them.

The New Testament

Philippians 4:1-9

A reading from Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of

God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Acclamation

Alleluia, Alleluia, Alleluia. (to be sung)

The Gospel

Matthew 22:1-14

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.

"He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'

"But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

"Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.

"Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Sermon The Rev. Claudia Scheda †
(A few moments of silence follow the sermon)

Choir Anthem

Ev'ry Time I Feel The Spirit

Music: Negro Spiritual

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human (man).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Choral Call to Prayer

O Lord, Hear My Prayer

Words and Music: Francesco Blackmore

The Prayers of the People

Form III BCP pg. 387

Reader: Father, we pray for your holy catholic Church;

People: That we may all be one.

Reader: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list

and for those named here.

(pause for the congregation to add their intercessions)
Reader: In your mercy.
People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington, and young adults, Young Adult Episcopal Ministry Network, 20 & 30 Ministry Network.
We also pray for the Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church. We also pray for the Anglican Church of Burundi.
People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:
People: **God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their**

decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession *(kneel if you are able)*

Let us confess our sins to God.

A moment of silence for contemplation of our offenses is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the sins that enslave us, and the sins we have done. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution *(all may make the sign of the cross as absolution is given)*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you. **And also with you**
Please share a sign of Christ's peace with your neighbors

Announcements

The Offering

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory Hymn

Judge Eternal, Throned in Splendor #596

Words: Henry Scott Holland, Music: Komm, O Komm, du Geist des Lebens

1 Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

2 Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

3 Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

The Doxology Old 100th Hymn #380, Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

All things come of thee, O Lord. **And of thine own have we given thee. Amen.**

The Holy Eucharist

Use the insert provided for today's Eucharistic Prayer. After the service please return to the Narthex for using again.

Refer back to the leaflet for music texts for Communion and Closing hymns.

This leaflet may be taken home to remind you of upcoming activities and prayer requests. We hope you will keep our community's loved ones in prayer and join us for parish or diocesan offerings.

Communion Hymn

My God, Thy Table Now is Spread #321

Words: Isaac Watts, Music: Samuel Webbe

1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2 O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

Closing Hymn

Rejoice, Ye Pure in Heart #556

Words: Edward Hayes Plumptre, Music: Arthur Henry Messiter

1 Rejoice, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King.

Refrain:

Rejoice, rejoice,
rejoice, give thanks, and sing.

2 With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth. [Refrain]

3 Your clear hosannas raise.
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud. [Refrain]

4 Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe. [Refrain]

5 Still lift your standard high,
still march in firm array,
as warriors through the darkness toil,
till dawns the golden day. [Refrain]

6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blessed. [Refrain]

7 Then on, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King. [Refrain]

Postlude

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**The Sanctuary Lamp and The Altar Flowers
are given to the Glory of God.**

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Priest	The Rev. Claudia Schedat
Crucifer	Stan Moraski
Ministers of Communion	Stan Moraski and Peter Dehey
Reader	Robin Mengual
Usher	Robin Mengual
Altar Guild	Jan Atkins Ann Bierut
Music	Francesco Blackmore, Director and The Trinity Choir

OCTOBER WORSHIP CALENDAR

Sun, Oct 11 9:00 am	Twentieth Sunday after Pentecost Celebration of the Holy Eucharist, EOW 3 Priest: Rev. Claudia Scheda†
Sun, Oct 18 9:00 am	Twenty First Sunday after Pentecost Celebration of the Holy Eucharist, EOW 3 Priest: Rev. Marilyn Anderson†
Sun, Oct 25 9:00 am	Twenty Second Sunday after Pentecost Celebration of the Holy Eucharist, EOW 3 Priest: Rev. Claudia Scheda†

OCTOBER EVENTS CALENDAR

Canton Food Bank

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
October 12	October 13
October 19	October 20
October 26	October 27

Miriam's Closet

Open the first Monday of each month 6-7 pm (Open November 2)
Open the first Tuesday of each month 8:30-11:30 am (Open November 3)

Open Tuesday, October 6, 2026

Care For the Caregivers

Wednesday, October 21 @ 1:00 pm our Wednesday meeting takes place
Sunday, November 1 @ 1:00 pm our first November meeting takes place

Rev. Claudia's + Weekly Schedule

Week of 10/11 – 10/17

Sun AM	10/11	AM Presiding at Trinity PM Zoom Meeting with NW Region Team
Mon	10/12	Claudia's Sabbath Day
Tue	10/13	AM St. John's (Warden Meeting) 12:30 Women's Group St. Matthew's Evening Convention Zoom
Wed	10/14	Trinity Drop in morning or afternoon
Thu	10/15	AM St. John's PM Farmington Valley Ecumenical Group
Fri	10/16	Pastoral Visits, Weekly prep(home office)
Sat	10/17	Sermon Prep (home office)

I have **many open times** this week for pastoral visits, or coffee/breakfast/ lunch with anyone who'd like to chat. Even within the times marked above I can 'tweak' most of my plans to fit in your visit, call, or pastoral session. Call me directly at 959-799-1515 or email me at rectorstjohntrinity@gmail.com to verify your best time to meet.

Claudia +

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday,
Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. – Livestreamed / In Person
Please visit our website for more information

STAFF

The Rev. Claudia Schedat, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner, Communication Coordinator
Norman Robinson, Sexton

VESTRY

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Jim Stapleton – Treasurer
Heather Garvin – Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Heather Twyeffort