Trinity Episcopal Church, Collinsville, CT

Sunday, November 15, 2026, 9:00 a.m.

The Twenty Fifth Sunday after Pentecost

Celebration of the Holy Eucharist, Rite 2



Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT those here in our sanctuary and also those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

To join our services by live-streaming,
go to our website:
https://trinitycollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "View our Livestream", then click on the service to watch. From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

"With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."

Sunday, November 15, 2026
The Twenty Fifth Sunday after Pentecost
The Celebration of the Holy Eucharist, Rite 2

Priest: The Rev. Marilyn Anderson †

Prelude

Processional Hymn

Opening Hymn
The Hymnal Wonder Love and Praise
Signs of Endings All Around Us # 721
Words: Dean W. Nelson; Music: Thomas John Williams

1 Signs of endings all around us
darkness, death and winter days
shroud our lives in fear and sadness,
numbing mouths that long to praise.
Come, O Christ, and dwell among us!
Hear our cries, come set us free.
Give us hope and faith and gladness.
Show us what there yet can be.

2 Can it be that from our endings,
new beginnings you create?
Life from death, and from our rendings,
realms of wholeness generate?
Take our fears, then, Lord, and turn them
into hopes for life anew;
Fading light and dying season
sing their Glorias as to you.

3 Speak, O God, your Word among us.
Barren lives your presence fill.
Swell our hearts with songs of gladness,
terrors calm fore-bodings still.
Let your promised realm of justice
blossom now through-out the earth;
your dominion bring now near us;
we await the saving birth.

Welcome

Opening Acclamation

Priest: Blessed be God: Father, Son and Holy Spirit.
People: **And Blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

The Collect of the Day

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First reading **Judges 4: 1-7**

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten

thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 123 (BCP p. 780)

Reader: To you I lift up my eyes, to you enthroned in the heavens.
People: **As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,**

Reader: So our eyes look to the LORD our God, until he show us his mercy.
People: **Have mercy upon us, O LORD, have mercy, for we have had more than enough of contempt,**

Reader: Too much of the scorn of the indolent rich, and of the derision of the proud.

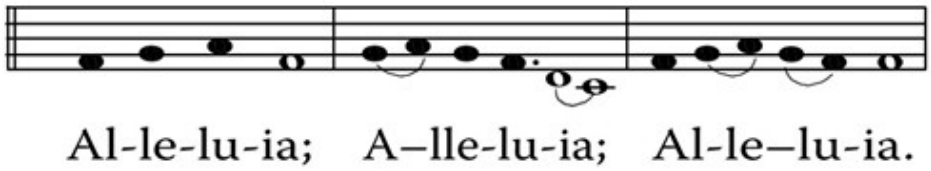
The New Testament **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we

may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.
People: **Thanks be to God.**

All stand for the Alleluia verse



The Gospel **Matthew 25:14-30**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Presider: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon **The Rev. Marilyn Anderson †**

(A period of silence is kept)

Choir Anthem
Amazing Grace
Music: Rachel Mohlman

The Nicene Creed (said in unison)(all stand) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

Choral Call to Prayer

O Lord, Hear My Prayer
Words and Music: Francesco Blackmore

The Prayers of the People

Form IV (BCP p. 388)

Reader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader: Lord, in your mercy
People: **Hear our prayer.**
Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader: Lord, in your mercy
People: **Hear our prayer.**

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader: Lord, in your mercy
People: **Hear our prayer.**

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader: Lord, in your mercy
People: **Hear our prayer**.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Reader: Lord, in your mercy
People: **Hear our prayer.**

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader: Lord, in your mercy
People: **Hear our prayer.**

Reader: We pray especially for those on our intercession list

_____

and for those named here.

(pause for the congregation to add their intercessions.)

Reader: Lord, in your mercy.
People: **Hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; and ministries with older adults. We also pray for the Brotherhood of St. Andrew and the Daughters to the King. Let us pray for Iglesia Anglicana de Chile.

Reader: Let us pray for peace in the world:

People: **God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.**

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen

The Confession (BCP p. 360)

Priest: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name.
Amen

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Priest: The peace of the Lord be always with you.
People: **And also with you.**

Announcements

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn
Before The Throne, O God, We Kneel #574
Words: William Boyd Carpenter, Music: Dimitri Bortniansky

1 Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a newborn people may we rise,
more pure, more true, more nobly wise.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen
Priest: All things come of thee, O Lord.
People: **And of thine own have we given thee. Amen**

The Holy Communion

The Great Thanksgiving
Eucharistic Prayer A BCP p.361

Priest: The Lord be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to the Lord.**
Priest: Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus **S125**

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(Please stand or kneel as you are able.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

(A period of silence is kept.)

Fraction Anthem S154

Alleluia, alleluia, alleluia.
Christ our Passover sacrificed for us.
Therefore, let us keep the feast.
Alleluia, alleluia, alleluia.

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten-free wafers and small cups of wine are available at the altar rail.
You may kneel or stand at the altar rail, as you are able.

Communion Hymn

Come, Thou Fount of Every Blessing #686
Words: Robert Robinson, Music: Gerre Hancock

1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

2 Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a astranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Postcommunion Prayer **BCP p. 365**

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen**

Closing Hymn

Stand Up, Stand for Jesus #561
Words: George Duffield, Music: George James Webb

1 Stand up, stand up, for Jesus,
ye soldiers of the cross;
lift high his royal banner,
it must not suffer loss:
from victory unto victory
his army shall he lead,
till every foe is vanquished
and Christ is Lord indeed.

2 Stand up, stand up, for Jesus;
the trumpet call obey;
forth to the mighty conflict
in this his glorious day:
ye that are his now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

3 Stand up, stand up, for Jesus;
stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own:
put on the Gospel armor,
and watching unto prayer,
when duty calls, or danger,
be never wanting there.

4 Stand up, stand up, for Jesus:
the strife will not be long:
this day, the noise of battle;
the next, the victor's song.

To valiant hearts triumphant,
a crown of life shall be;
they with the King of glory
shall reign eternally.

The Dismissal

Priest: Go in peace to love and serve the Lord.
Alleluia, Alleluia
People: **Thanks be to God. Alleluia, Alleluia**

Postlude

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The Altar Flowers and Sanctuary Lamp
are given to the Glory of God

Celebrating the Worship Service
are the People of God gathered at
Trinity Church and at home.

Priest:	The Rev. Marilyn Anderson †
Crucifer:	Jim Stapleton
Ministers of Communion:	Jim Stapleton and Leslie Dehey
Reader:	Michelle Mensel
Usher:	Gary Nicksa
Altar Guild:	Danelle Bonnett and Sharon Corthouts
Music:	Francesco Blackmore, Director and The Trinity Choir

NOVEMBER WORSHIP CALENDAR

Sun, Nov 15 Twenty Fifth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist
Priest: Rev. Marilyn Anderson†

Sun, Nov 22 Last Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist
Priest: Rev. Claudia Scheda†

Sun, Nov 29 Advent One
9:00 am Celebration of the Holy Eucharist Year B Begins
Priest: Rev. Claudia Scheda†

NOVEMBER EVENTS CALENDAR

Canton Food Bank

Monday hours 6-7 pm	**Tuesday hours 8:30 - 11:30 am**
November 16	November 17
November 23	November 24
November 30	December 1

Miriam's Closet

Open the first Monday of each month 6-7 pm (Open December 7)
Open the first Tuesday of each month 8:30-11:30 am
(Open December 1)

Care For the Caregivers

Meeting: Wednesday, November 18 @ 1:00 pm at Trinity Church

REV. CLAUDIA'S † SCHEDULE FOR THE WEEK

Week of 11/15 – 11/21

Sun	11/15	AM	Presiding at St. John's.
Mon	11/16		Claudia's Sabbath Day
Tue	11/17		St. John's
Wed	11/18		Trinity Vestry Meeting Evening
Thu	11/19	2	Available after 2 pm at Trinity.
			St John's vestry meeting
Fri	11/20		Pastoral Visits, Weekly prep (home office)
Sat	11/21		Trinity—Quality Street

I have **many open times** this week for pastoral visits, or coffee/breakfast/ lunch with anyone who'd like to chat. Even within the times marked above I can 'tweak' most of my plans to fit in your visit, call, or pastoral session. Call me directly at 959-799-1515 or email me at rectorstjohntrinity@gmail.com to verify your best time to meet.

Claudia +

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road
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Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)
Parish Office Hours: Tues, Wed, Thurs 8:30 am 3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person
Please visit our website for more information

STAFF

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2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Heather Twyeffort